

## Message Text

UNCLASSIFIED

PAGE 01 ACCRA 00735 311541Z

46

ACTION CU-04

INFO OCT-01 AF-06 ISO-00 USIA-15 /026 W

----- 113074

R 311241Z JAN 75

FM AMEMBASSY ACCRA

TO SECSTATE WASHDC 6323

UNCLAS ACCRA 735

FOR CU/AF

E. O. 11652: N/A

TAGS: OEXC, GH

SUBJ: MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION

REF: STATE 252989, 20558

EMBASSY INVITED GHANAIAAN GOVERNMENT SUBMIT CANDIDATE FOR  
REFERENCE PROGRAM WHEN ANNOUNCEMENT RECEIVED LATE NOVEMBER.  
INFORMATION ON BUDGET CUT DID NOT REACH POST UNTIL MID-  
DECEMBER IN STANSBURY-PANCOAST LETTER. EMBASSY FEELS OBLIGATED  
SEND CANDIDATE CAREFULLY SELECTED BY MINISTRY OF ECONOMIC  
PLANNING. COULD FUNDING BE PROVIDED FOR ONLY THREE WEEKS OF  
SEMINAR AND TEAM TRAVEL?  
BLACK

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 31 JAN 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975ACCRA00735  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750036-0928  
**From:** ACCRA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t1975014/aaaaadgw.tel  
**Line Count:** 40  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 STATE 252989, 75 20558  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 14 APR 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <14 APR 2003 by MarshK0>; APPROVED <25 FEB 2004 by ShawDG>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION  
**TAGS:** OEXC, GH  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006